

# PORTFOLIO HOLDER FOR ENVIRONMENT AND TRANSPORT AGENDA

for (virtual) meeting on Monday 28<sup>th</sup> September 2020  
at 10.30 a.m.

## 1. Apologies for Absence

To record any apologies for absence.

## 2. Declarations of Interest

To receive any declarations of interest from members in respect of any items on this agenda.

Members declaring interests must identify the agenda item and the type and detail of the interest declared.

(A) Disclosable Pecuniary Interest; or

(B) Personal Interest; or

(C) Prejudicial Interest

## 3. Petition - for a Motorcycle Gate in People's Park

To receive a petition in relation to the above.

## 4. Petition – for Installation of Speed Bumps on the Corner of Beeson Street and Armstrong Street.

To receive a petition in relation to the above.

## 5. Annual Highway Winter Service Review – Highway Winter Service Policy and Operational Plan (2020-21)

To consider a report that deals with the annual review of the Council's highway winter service policy and operational plan. The policy and operational plan establish the framework for the provision of service to the travelling public on the highway network in North East Lincolnshire during the winter season (copies attached).

## 6. Traffic Regulation Order 20-13: Freeman Street, Grimsby – 24 Hour Prohibition of Waiting

To consider a report that propose introduction of a new vehicular egress facility from the approved YMCA development, and to protect users of the nearby pedestrian crossing, it is proposed to replace the current limited waiting restrictions with 'No Waiting at any Time' restrictions

## 7. Traffic Regulation Order – Humberston Avenue: 30mph Speed Limit

To consider a report that proposes to make the current temporary 30mph speed limit on the B1219 Humberston Avenue permanent to support the recent construction of new housing developments (copy attached)

**8. Tracking Report**

To receive the tracking report tracking the recommendations of this Portfolio Holder and to agree any items for sign off (copy attached).

**9. Urgent Business**

To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.

**ROB WALSH**  
**CHIEF EXECUTIVE**