

**COMMUNITIES SCRUTINY PANEL AGENDA**  
**for (virtual) meeting on Thursday 26<sup>th</sup> November 2020**  
**at 2.00 p.m.**

**1. Apologies for Absence**

To record any apologies for absence.

**2. Declarations of Interest**

To receive any declarations of interest from members in respect of any items on this agenda.

Members declaring interests must identify the agenda item and the type and detail of the interest declared.

- (A) Disclosable Pecuniary Interest; or
- (B) Personal Interest; or
- (C) Prejudicial Interest

**3. Minutes**

To approve as a correct record the draft minutes of the Communities Scrutiny Panel held on 1<sup>st</sup> October 2020 (copy attached).

**4. Question Time**

To invite members of the public to put questions to the Communities Scrutiny Panel.

**To ensure a satisfactory response, members of the public are requested to give at least 5 working days' notice of any question they may have, in writing, to Democratic Services.**

**5. Forward Plan**

To consider the current forward plan and to identify any items for examination by this panel via the pre-decision call-in procedure.

**Members should refer to the Forward Plan electronically in advance of the meeting. Please see the attached link to the latest forward plan:**

**<https://www.nelincs.gov.uk/your-council/decision-making/forward-plan-of-key-decisions/>**

**6. Tracking the Recommendations of Scrutiny**

To receive a report from the Director for Communities tracking the recommendations of the Communities Scrutiny Panel (copy attached).

**7. Quarter 2 Finance Monitoring 2020/21**

To receive a report from the Director of Resources and Governance providing key information and analysis of the Council's position and performance at the end of quarter two of the 2020/21 financial year (copy attached).

Please note this report was considered by Cabinet at its meeting on 4<sup>th</sup> November 2020 and is referred to all scrutiny panels (copy attached)

**8. COVID-19: Emergency Decisions**

To receive and note a report from the Chief Legal and Monitoring Officer on the emergency decisions taken within the emergency framework (copy attached).

**9. Waste & Recycling Strategy**

To receive a presentation on Waste and Recycling Strategy.

**10. Anti-Social Behaviour**

To receive a report that gives an overview to the panel of the North East Lincolnshire Anti-Social Behaviour (ASB) Strategy ahead of its submission to Cabinet (copy attached)

**11. COVID-19 Recovery Plan**

To receive a briefing paper updating the panel on the COVID-19 Recovery Plan (copy attached)

**12. Transition (European Union Exit)**

To receive the transition (EU Exit) report that went to Cabinet on the 4<sup>th</sup> November 2020 (copy attached)

**13. Questions to Portfolio Holder**

To consider any panel members' questions to the Portfolio Holder.

To ensure a satisfactory response, members are requested to give two clear working days' notice of any question they may have, in writing, to Democratic Services.

**14. Calling in of Decisions**

To consider any formal requests from Members of this Panel to call in decisions of recent Cabinet and Portfolio Holder meetings.

**15. Urgent Business**

To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.

**16. Exclusion of Press and Public**

To consider requesting the press and public to leave on the grounds that discussion of the following business is likely to disclose exempt information within the relevant paragraphs of Schedule 12A of the Local Government Act 1972 (as amended).

**17. Transition (EU Exit)**

To receive the appendix to the report on the above (copy attached item 12 refers)

**ROB WALSH**  
**CHIEF EXECUTIVE**