

**Licensing and Community Protection Committee agenda  
for Wednesday 10<sup>th</sup> March, 2021 at 4.00 p.m.  
Virtual Meeting**

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**1. Apologies for Absence**

To record any apologies for absence.

**2. Declarations of Interest**

To receive any declarations of interest from members in respect of any items on this agenda.

Members declaring interests must identify the agenda item and the type and detail of the interest declared.

- (A) Disclosable Pecuniary Interest; or
- (B) Personal Interest; or
- (C) Prejudicial Interest

**3. Minutes**

**3**

To receive the minutes of the meeting of the Licensing and Community Protection Committee on 18th November 2020 (copy attached).

In accordance with legislative requirement for the following item the Committee will be sitting as the '**Community Protection Committee**'

**4. Animal Welfare Fees Review**

**5**

To consider a report from the Executive Director of Environment, Economy, & Resources that proposes changes to the fee structure for licensed animal activities (copy attached).

**5. Scrap Metal Dealers Licences Fees Review**

**10**

To consider a report from the Executive Director of Environment, Economy, & Resources that proposes changes to the fee structure for Scrap Metal Licensing in North East Lincolnshire following a review of the costs involved in the work undertaken in this area since the last full review in 2020. (copy attached).

**6. Sex Entertainment Venues Fees Review**

**14**

To consider a report from the Executive Director of Environment, Economy, & Resources that proposes changes to the fee structure for sex establishment premises (copy attached).

**7. Hackney Carriage & Private Hire Fees Review**

**18**

To consider a report from the Executive Director of Environment, Economy, & Resources that proposes changes to the fee structure for the hackney

carriage and private hire licensing regime in North East Lincolnshire (copy attached).

In accordance with legislative requirement for the following item the Committee will be sitting as the '**Licensing Committee**'

**8. Gambling Fees Review**

**22**

To consider a report from the Executive Director of Environment, Economy, & Resources that proposes changes to the fee structure for licensed gambling premises (copy attached).

**9. Urgent Business**

To consider any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.

**ROB WALSH**  
**CHIEF EXECUTIVE**