

**CHILDREN AND LIFELONG LEARNING SCRUTINY PANEL
AGENDA**

**for meeting on Thursday 4th November 2021
at 4.30 p.m. in Grimsby Town Hall**

| | | |
|-----------|--|-----------|
| 1. | <u>Apologies for Absence</u> To record any apologies for absence. | - |
| 2. | <u>Declarations of Interest</u> To record any declarations of interest by any Member of the Cabinet in respect of items on this agenda. Members declaring interests must identify the agenda item and the type and detail of the interest declared. <u>(A) Disclosable Pecuniary Interest</u> ; or <u>(B) Personal Interest</u> ; or <u>(C) Prejudicial Interest</u> | - |
| 3. | <u>Minutes</u> To approve as a correct record the minutes of the Children and Lifelong Learning Scrutiny Panel meeting on 9 th September 2021 (copy attached). | 5 |
| 4. | <u>Question time</u> To invite members of the public to put questions to the Children and Lifelong Learning Scrutiny Panel. To ensure a satisfactory response, members of the public are requested to give at least 5 working days' notice of any question they may have, in writing, to Democratic Services. | - |
| 5. | <u>Forward plan</u> To consider the current forward plan and to identify any items for examination by this panel via the pre-decision call-in procedure. Members should refer to the forward plan electronically in advance of the meeting (available here). | - |
| 6. | <u>Tracking the recommendations of scrutiny</u> To receive a report from the Statutory Scrutiny Officer tracking the recommendations of the Children and Lifelong Learning Scrutiny Panel (copy attached). | 13 |

| | | |
|-----|--|-----|
| 7. | <p><u>Autism Spectrum Conditions Diagnosis Pathway</u></p> <p>To receive a briefing note to provide an overview of our current programme in response to the work undertaken by a previous scrutiny working group which reviewed the local Autism Spectrum Conditions Diagnosis Pathway (copy attached).</p> | 19 |
| 8. | <p><u>Council Plan</u></p> <p>To receive the Council Plan, as referred by Cabinet on 8th September 2021, seeking engagement and feedback prior to Full Council adoption (copy attached)</p> | 23 |
| 9. | <p><u>Financial Monitoring Report 2021/22 - Quarter 2</u></p> <p>To receive a report from the Executive Director for Environment, Economy and Resources providing key information and analysis of the Council's position and performance for the first quarter of the 2021/22 financial year (copy attached).</p> <p>Please note this report was considered by Cabinet at its meeting on 3rd November 2021 and is referred to all scrutiny panels.</p> | 47 |
| 10. | <p><u>Virtual School Headteacher Annual Report 2021</u></p> <p>To receive the Virtual School Headteacher Annual Report 2021 (copy attached) negotiating</p> | 77 |
| 11. | <p><u>NEETs Update</u></p> <p>To receive a presentation updating the panel on young people who are not in education, employment, or training (NEET) (copy attached).</p> | 93 |
| 12. | <p><u>Elective Home Education</u></p> <p>To receive an update on Elective Home Education (copy attached).</p> | 95 |
| 13. | <p><u>School Exclusions</u></p> <p>To receive an update on school exclusions (copy attached).</p> | 109 |
| 14. | <p><u>Questions to Portfolio Holder</u></p> <p>To consider inviting members to put questions to the Portfolio Holder for Children, Young People and Education.</p> <p>To ensure a satisfactory response, Members are requested to give 2 clear working days' notice of any question they may have, in writing, to Democratic Services.</p> | - |

| | | |
|-----|---|---|
| | | |
| 15. | <u>Calling in of Decisions</u> To consider any formal requests from Members of this Panel to call in decisions of recent Cabinet and Portfolio Holder meetings. | - |
| 16. | <u>Urgent Business</u> To receive any business which, in the opinion of the Chair, is urgent by reason of special circumstances which must be stated and minuted. | - |

ROB WALSH
CHIEF EXECUTIVE