

**Planning Committee Agenda  
for Wednesday 5<sup>th</sup> January 2022 at 9.30 a.m.  
Grimsby Town Hall**

<b>1.</b>	<p><b><u>Apologies for Absence</u></b></p> <p>To record any apologies for absence.</p>	<b>-</b>
<b>2.</b>	<p><b><u>Declarations of Interest</u></b></p> <p>To record any declarations of interest by any Member of the Planning in respect of items on this agenda.</p> <p>Members declaring interests must identify the agenda item and the type and detail of the interest declared.</p> <p><u>(A) Disclosable Pecuniary Interest</u>; or</p> <p><u>(B) Personal Interest</u>; or</p> <p><u>(C) Prejudicial Interest</u></p>	<b>-</b>
<b>3.</b>	<p><b><u>Deposited Plans and Applications</u></b></p> <p>To consider plans and applications (copy attached).</p> <p style="margin-left: 40px;">1. 18 Lytham Drive Waltham – DM/1112/21/FUL</p> <p style="margin-left: 40px;">2. Caravan At The Shepherds Purse Bradley Road Bradley – DM/0744/21FUL</p> <p style="margin-left: 40px;">3. Former Doric Anderton Premises King Edward Street Grimsby – DM/1090/21/FUL</p> <p style="margin-left: 40px;">4. 3 Oak Road Healing – DM/0602/21/FULA</p> <p style="margin-left: 40px;">5. Manor House Tetney Road Humberston – DM/0969/21/FUL</p>	<b>7</b>
<b>4.</b>	<p><b><u>Plans and Applications Determined under Delegated Powers</u></b></p> <p>To receive plans and applications determined by the Executive Director of Environment, Economy and Resources under delegated powers during the period 18<sup>th</sup> November 2021 to 16<sup>th</sup> December 2021 (copy attached).</p>	<b>9</b> <b>19</b> <b>31</b> <b>41</b> <b>47</b>
<b>5.</b>	<p><b><u>Planning Appeals</u></b></p> <p>To receive a report from the Executive Director of Environment, Economy and Resources regarding outstanding planning appeals (copy attached).</p>	<b>73</b>
<b>6.</b>	<p><b><u>Urgent Business</u></b></p>	<b>-</b>

	To consider any business which, in the opinion of the Chair, is urgent by reason of special circumstances which must be stated and minuted.	
<b>7.</b>	<p><b><u>Exclusion of Press and Public</u></b></p> <p>To consider requesting the press and public to leave on the grounds that discussion of the following business is likely to disclose exempt information within the relevant paragraphs of Schedule 12A of the Local Government Act 1972 (as amended).</p>	-
<b>8.</b>	<p><b><u>Enforcement Issues</u></b></p> <p>To consider any requests from any member of the committee to discuss any enforcement issues.</p>	-

**ROB WALSH**  
**CHIEF EXECUTIVE**