

**CABINET AGENDA**  
**for the meeting on**  
**Wednesday 6<sup>th</sup> October 2021 at 5.00 p.m.**

<b>1.</b>	<p><b><u>Apologies for Absence</u></b></p> <p>To record any apologies for absence.</p>	-
<b>2.</b>	<p><b><u>Declarations of Interest</u></b></p> <p>To record any declarations of interest by any Member of the Cabinet in respect of items on this agenda.</p> <p>Members declaring interests must identify the Agenda item and the type and detail of the interest declared.</p> <p><u>(A) Disclosable Pecuniary Interest</u>; or</p> <p><u>(B) Personal Interest</u>; or</p> <p><u>(C) Prejudicial Interest</u></p>	-
<b>3.</b>	<p><b><u>Minutes</u></b></p> <p>To approve as a correct record the minutes of the Cabinet meeting on 8<sup>th</sup> September 2021 (copy attached)</p>	<b>5</b>
<b>4.</b>	<p><b><u>Local Plan Review</u></b></p> <p>To receive a report from the Portfolio Holder for Environment and Transport setting out the background to a recommendation to recommence work on the local plan review in accordance with the requirements of the National Planning Policy Framework (NPPF) 2021, and publication of a revised Local Development Scheme (copy attached)</p>	<b>13</b>
<b>5.</b>	<p><b><u>Towns Fund Programme - Activation and Community Engagement Fund</u></b></p> <p>To receive a report from the Leader of the Council seeking approval to submit a summary business case for the Activation and Community Engagement Fund to the Ministry of Housing, Communities and Local Government (copy attached)</p>	<b>19</b>
<b>6.</b>	<p><b><u>DISPOSAL OF PROPERTY AT LESS THAN BEST CONSIDERATION – Lease disposal of Land at Spring Street, Immingham “Jubilee Woodland”</u></b></p> <p>To receive a report from the Deputy Leader and Portfolio Holder for Finance, Resources and Assets seeking authority to dispose, by way of a 125-year full, repairing, and insuring lease, of the subject Site, namely the land at Spring Street, Immingham “Jubilee Woodland” (copy attached)</p>	<b>25</b>

7.	<p><b><u>Local Authority Capability Fund</u></b></p> <p>To receive a report from the Portfolio Holder for Environment and Transport seeking approval to accept a sum of £338,190 of grant funding from the Department for Transport to deliver active travel projects during 2021/22 and 2022/23 (copy attached)</p>	35
8.	<p><b><u>Urgent Business</u></b></p> <p>To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.</p>	-

**ROB WALSH**  
**CHIEF EXECUTIVE**