

**Planning Committee Agenda  
for Wednesday 4<sup>th</sup> January at 9.30 a.m.  
Grimsby Town Hall**

<b>1.</b>	<p><b><u>Apologies for Absence</u></b></p> <p>To record any apologies for absence.</p>	-
<b>2.</b>	<p><b><u>Declarations of Interest</u></b></p> <p>To record any declarations of interest by any Member of the Planning in respect of items on this agenda.</p> <p>Members declaring interests must identify the agenda item and the type and detail of the interest declared.</p> <p><u>(A) Disclosable Pecuniary Interest</u>; or</p> <p><u>(B) Personal Interest</u>; or</p> <p><u>(C) Prejudicial Interest</u></p>	-
<b>3.</b>	<p><b><u>Application of diversion for part of Public Footpath 72, Waltham</u></b></p> <p>To receive a report from the Executive Director for Environment, Economy and Resources seeking to divert part of Public Footpath 72 in Waltham and to create two extra Public Footpaths as part of a residential development (copy attached).</p>	<b>5</b>
<b>4.</b>	<p><b><u>Deposited Plans and Applications</u></b></p> <p>To consider plans and applications (copy attached).</p> <ol style="list-style-type: none"> <li>1. (A4e Action For Employment) 260 Macaulay Street Grimsby - DM/0205/22/FUL</li> <li>2. 18 Stallingborough Road Healing - DM/1027/22/FULA</li> <li>3. 1, 3, 4, 5, 6 And 7 Anita Grove (former Tynedale, Cheapside) Waltham - DM/1002/22/FUL</li> <li>4. Waltham Windmill Golf Club Cheapside Waltham - DM/0777/22/FUL</li> <li>5. 10 Forest Way Humberston - DM/0797/22/FUL</li> <li>6. Land Grimsby Road (Phase 3) Waltham - DM/0720/22/FUL</li> <li>7. Grimsby Lawn Tennis Club College Street Grimsby - DM/0812/22/FUL</li> <li>8. 166 North Sea Lane Humberston - DM/0942/22/FUL</li> </ol>	<b>13</b>

	9. Land Adjacent To Fenby House Post Office Lane Ashby Cum Fenby - DM/0835/22/FUL	103
	10. 36 Cumberland Avenue Grimsby - DM/0937/22/FULA	115
<b>5.</b>	<b><u>Plans and Applications Determined under Delegated Powers</u></b>  To receive plans and applications determined by the Executive Director of Environment, Economy and Resources under delegated powers during the period 17 <sup>th</sup> November – 15 <sup>th</sup> December 2022 (copy attached).	<b>123</b>
<b>6.</b>	<b><u>Planning Appeals</u></b>  To receive a report from the Executive Director of Environment, Economy and Resources regarding outstanding planning appeals (copy attached).	<b>135</b>
<b>7.</b>	<b><u>Urgent Business</u></b>  To consider any business which, in the opinion of the Chair, is urgent by reason of special circumstances which must be stated and minuted.	-
<b>8.</b>	<b><u>Exclusion of Press and Public</u></b>  To consider requesting the press and public to leave on the grounds that discussion of the following business is likely to disclose exempt information within the relevant paragraphs of Schedule 12A of the Local Government Act 1972 (as amended).	-
<b>9.</b>	<b><u>Enforcement Issues</u></b>  To consider any requests from any member of the committee to discuss any enforcement issues.	-

**ROB WALSH**  
**CHIEF EXECUTIVE**