

**Planning Committee Agenda  
for Wednesday 26<sup>th</sup> April at 9.30 a.m.  
Grimsby Town Hall**

<b>1.</b>	<p><b><u>Apologies for Absence</u></b></p> <p>To record any apologies for absence.</p>	-
<b>2.</b>	<p><b><u>Declarations of Interest</u></b></p> <p>To record any declarations of interest by any Member of the Planning Committee in respect of items on this agenda.</p> <p>Members declaring interests must identify the agenda item and the type and detail of the interest declared.</p>	-
<b>3.</b>	<p><b><u>Deposited Plans and Applications</u></b></p> <p>To consider plans and applications (copy attached).</p> <ol style="list-style-type: none"> <li>1. Thorpe Park Holiday Camp Anthonys Bank Road Humberston - DM/0188/23/PNSOL</li> <li>2. Land Off Fieldhouse Road Humberston - DM/0493/22/OUT</li> <li>3. 4 Beck Farm Mews Barnoldby Le Beck - DM/0618/22/FUL</li> <li>4. Land Adjacent To St Lawrences Church, Church Cottage, Church Lane, Greenacre And Field Church Lane Aylesby - DM/0838/21/FUL</li> <li>5. Land South Of Diana Princess Of Wales Hospital Scartho Road - DM/0245/22/FUL</li> <li>6. 3 Beckhythe Close Grimsby - DM/0123/23/FUL</li> <li>7. Beaconthorpe Methodist Church Grimsby Road Cleethorpes - DM/0303/22/FUL</li> <li>8. Beaconthorpe Methodist Church Grimsby Road Cleethorpes - DM/0304/22/LBC</li> <li>9. 36 Humberston Avenue Humberston - DM/1090/22/FUL</li> <li>10. 124 Humberston Avenue Humberston - DM/0236/23/FUL</li> </ol>	<p><b>5</b></p> <p>11</p> <p>19</p> <p>33</p> <p>47</p> <p>61</p> <p>81</p> <p>87</p> <p>103</p> <p>115</p> <p>127</p>

4.	<p><b><u>Plans and Applications Determined under Delegated Powers</u></b></p> <p>To receive plans and applications determined by the Executive Director of Environment, Economy and Resources under delegated powers during the period 17<sup>th</sup> March – 16<sup>th</sup> April 2023 (copy attached).</p>	137
5.	<p><b><u>Planning Appeals</u></b></p> <p>To receive a report from the Executive Director of Environment, Economy and Resources regarding outstanding planning appeals (copy attached).</p>	151
6.	<p><b><u>Urgent Business</u></b></p> <p>To consider any business which, in the opinion of the Chair, is urgent by reason of special circumstances which must be stated and minuted.</p>	-
7.	<p><b><u>Exclusion of Press and Public</u></b></p> <p>To consider requesting the press and public to leave on the grounds that discussion of the following business is likely to disclose exempt information within the relevant paragraphs of Schedule 12A of the Local Government Act 1972 (as amended).</p>	-
8.	<p><b><u>Enforcement Issues</u></b></p> <p>To consider any requests from any member of the committee to discuss any enforcement issues.</p>	-

**ROB WALSH**  
**CHIEF EXECUTIVE**