

CABINET AGENDA
for the meeting on
Wednesday 23rd August 2023 at 5.00 pm

1.	<u>Apologies for Absence</u> To record any apologies for absence.	-
2.	<u>Declarations of Interest</u> To record any declarations of interest by any Member of the Cabinet/Committee/Panel in respect of items on this agenda. Members declaring interests must identify the agenda item and the type and detail of the interest declared.	-
3.	<u>Minutes</u> To approve as a correct record the minutes of the Cabinet meeting on the 19 th July 2023 (copy attached)	5
4.	<u>Council Plan Resources & Finance Report – Quarter 1 2023/24</u> To receive a report from the Leader of the Council and Portfolio Holder for Economy, Net Zero, Skills and Housing, and the Portfolio Holder for Finance, Resources and Assets providing key information and analysis of the Council's finance and resources position at the end of quarter one (copy attached)	9
5.	<u>Children's Social Care Statutory Complaints and Compliments Annual Report 2022/23</u> To receive a report from the Portfolio Holder for Children and Education to approve the Children's Social Care Statutory Complaints and Compliments Annual Report for 2022/23 (copy attached)	85
6.	<u>North East Lincolnshire Sports and Physical Activity Strategy</u> To receive a report from the Portfolio Holder Culture, Heritage and the Visitor Economy to approve the Sport & Physical Activity Strategy 2023 (copy attached)	105
7.	<u>Skills Strategy and Action Plan</u> To receive a report from the Leader of the Council and Portfolio Holder for Economy, Net Zero, Skills and Housing seeking approval to adopt the skills strategy and action plan (copy attached)	137

8.	<p><u>Equality Report</u></p> <p>To receive a report from the Portfolio Holder for Culture, Heritage and the Visitor Economy to approve the Annual Equality Report (copy attached)</p>	159
9.	<p><u>Urgent Business</u></p> <p>To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.</p>	-

ROB WALSH

CHIEF EXECUTIVE