

**Planning Committee Agenda  
for Wednesday 1<sup>st</sup> November at 9.30 a.m.  
Grimsby Town Hall**

<b>1.</b>	<p><b><u>Apologies for Absence</u></b></p> <p>To record any apologies for absence.</p>	-
<b>2.</b>	<p><b><u>Declarations of Interest</u></b></p> <p>To record any declarations of interest by any Member of the Planning Committee in respect of items on this agenda.</p> <p>Members declaring interests must identify the agenda item and the type and detail of the interest declared.</p>	-
<b>3.</b>	<p><b><u>Deposited Plans and Applications</u></b></p> <p>To consider plans and applications (copy attached).</p> <p style="margin-left: 40px;">1. Land Adj 64 Chapel Road Habrough - DM/0524/23/FUL</p> <p style="margin-left: 40px;">2. 68 Brighowgate Grimsby - DM/0833/23/FUL</p> <p style="margin-left: 40px;">3. The Georgian House Main Road Barnoldby Le Beck - DM/0235/23/FUL</p> <p style="margin-left: 40px;">4. The Hope Centre Hope Street Grimsby - DM/0303/23/FUL</p> <p style="margin-left: 40px;">5. 114 Humberston Fitties Humberston - DM/0600/23/FULA</p> <p style="margin-left: 40px;">6. 49 - 51 Market Street Cleethorpes - DM/0171/23/FUL</p> <p style="margin-left: 40px;">7. Land At The Former YMCA Peaks Lane Grimsby - DM/0927/22/OUT</p> <p style="margin-left: 40px;">8. 33 Humberston Avenue Humberston - DM/0300/23/FUL</p>	<b>5</b>  9 21 31 41 57 67 79 95
<b>4.</b>	<p><b><u>Plans and Applications Determined under Delegated Powers</u></b></p> <p>To receive plans and applications determined by the Director of Environment, Economy and Infrastructure under delegated powers during the period 21<sup>st</sup> September – 19<sup>th</sup> October 2023 (copy attached).</p>	<b>107</b>
<b>5.</b>	<p><b><u>Planning Appeals</u></b></p> <p>To receive a report from the Director of Environment, Economy and Infrastructure regarding outstanding planning appeals (copy attached).</p>	<b>125</b>

6.	<p><b><u>Urgent Business</u></b></p> <p>To consider any business which, in the opinion of the Chair, is urgent by reason of special circumstances which must be stated and minuted.</p>	-
7.	<p><b><u>Exclusion of Press and Public</u></b></p> <p>To consider requesting the press and public to leave on the grounds that discussion of the following business is likely to disclose exempt information within the relevant paragraphs of Schedule 12A of the Local Government Act 1972 (as amended).</p>	-
8.	<p><b><u>Enforcement Issues</u></b></p> <p>To consider any requests from any member of the committee to discuss any enforcement issues.</p>	-

**ROB WALSH**  
**CHIEF EXECUTIVE**